

FILED

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Co., Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 20 1 49 PM '72
ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Roy Burry

in consideration of Two Thousand Seven Hundred Fifty and No/100-----(\$2,750.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John E. Bradley, his heirs and assigns forever

All that certain piece, parcel, lot or tract of land in Butler Township, Greenville County, State of South Carolina, near and East of the City of Greenville, and being known and designated as Lot or Tract Number 11 of a subdivision known as Boiling Springs Estates, a Plat of which is of record in the R. M. C. Office for Greenville County in Plat Book "YY", at Pages 14-15, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Waterloo Circle, at the joint front corner of Lots 11 and 12, and running thence with the common line of said Lots N. 20-12 W. 223.2 feet to an iron pin; thence running N. 74-02 E. 39.5 feet to an iron pin; thence running N. 79-43 E. 228.8 feet to an iron pin on Waterloo Circle; thence with the line of said Circle S. 13-32 W. 163.9 feet to an iron pin; thence with the curve of said Circle S. 27-36 W. 49 feet to an iron pin; thence still with Waterloo Circle S. 55-44 W. 49 feet to an iron pin; thence continuing with line of said Circle S. 69-48 W. 90 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.



Greenville County
Stamps
Paid \$3.30
Act No. 323 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s), do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s), and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of November 19 72.

SIGNED, sealed and delivered in the presence of

Roy Burry (SEAL)
Roy Burry

Nancy J. Hendricks (SEAL)
Wendy D. Hartley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of November 19 72.

Wendy D. Hartley (SEAL)
Notary Public for South Carolina
My commission expires: 3/15/82

Nancy J. Hendricks

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

(Grantor Unmarried)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires:

RECORDED this 20th day of November 19 72 at 1:49 P. M., No. 15013

5542

185-5342-1-45